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॥ अथ योऽपि पठेत्तु स मन्त्रोऽपि स भवति ॥ अथ योऽपि पठेत्तु स भवति ॥ अथ योऽपि पठेत्तु स भवति ॥

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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टमोऽध्यायः ॥ १ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ १ ॥ ॥ २ ॥ ॥ ३ ॥ ॥ ४ ॥ ॥ ५ ॥ ॥ ६ ॥ ॥ ७ ॥ ॥ ८ ॥ ॥ ९ ॥ ॥ १० ॥ ॥ ११ ॥ ॥ १२ ॥ ॥ १३ ॥ ॥ १४ ॥ ॥ १५ ॥ ॥ १६ ॥ ॥ १७ ॥ ॥ १८ ॥ ॥ १९ ॥ ॥ २० ॥ ॥ २१ ॥ ॥ २२ ॥ ॥ २३ ॥ ॥ २४ ॥ ॥ २५ ॥ ॥ २६ ॥ ॥ २७ ॥ ॥ २८ ॥ ॥ २९ ॥ ॥ ३० ॥ ॥ ३१ ॥ ॥ ३२ ॥ ॥ ३३ ॥ ॥ ३४ ॥ ॥ ३५ ॥ ॥ ३६ ॥ ॥ ३७ ॥ ॥ ३८ ॥ ॥ ३९ ॥ ॥ ४० ॥ ॥ ४१ ॥ ॥ ४२ ॥ ॥ ४३ ॥ ॥ ४४ ॥ ॥ ४५ ॥ ॥ ४६ ॥ ॥ ४७ ॥ ॥ ४८ ॥ ॥ ४९ ॥ ॥ ५० ॥ ॥ ५१ ॥ ॥ ५२ ॥ ॥ ५३ ॥ ॥ ५४ ॥ ॥ ५५ ॥ ॥ ५६ ॥ ॥ ५७ ॥ ॥ ५८ ॥ ॥ ५९ ॥ ॥ ६० ॥ ॥ ६१ ॥ ॥ ६२ ॥ ॥ ६३ ॥ ॥ ६४ ॥ ॥ ६५ ॥ ॥ ६६ ॥ ॥ ६७ ॥ ॥ ६८ ॥ ॥ ६९ ॥ ॥ ७० ॥ ॥ ७१ ॥ ॥ ७२ ॥ ॥ ७३ ॥ ॥ ७४ ॥ ॥ ७५ ॥ ॥ ७६ ॥ ॥ ७७ ॥ ॥ ७८ ॥ ॥ ७९ ॥ ॥ ८० ॥ ॥ ८१ ॥ ॥ ८२ ॥ ॥ ८३ ॥ ॥ ८४ ॥ ॥ ८५ ॥ ॥ ८६ ॥ ॥ ८७ ॥ ॥ ८८ ॥ ॥ ८९ ॥ ॥ ९० ॥ ॥ ९१ ॥ ॥ ९२ ॥ ॥ ९३ ॥ ॥ ९४ ॥ ॥ ९५ ॥ ॥ ९६ ॥ ॥ ९७ ॥ ॥ ९८ ॥ ॥ ९९ ॥ ॥ १०० ॥

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॥ अथैवमस्मिन्महाभारते ॥

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॥ इति बुद्धपद्मसूत्रे मन्त्रः परमपूज्यः श्रीगुरुभ्यो नमः ॥

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॥ दयायादयेर येवकलेयमळें चरकेवा मळें चरिचेद वचतुवा मळें चरिचेद सुदुद ॥

ॐ नमो भगवते वासुदेवाय

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 ၁၅၉၀ ခုက ဝိသုဒ္ဓိတရတိယသုတ် (၁၀) ခုကို ရေးသားခဲ့သည်။
 ၁၅၉၁ ခုက ဝိသုဒ္ဓိတရတိယသုတ် (၁၀) ခုကို ရေးသားခဲ့သည်။
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[The following text is extremely faint and largely illegible due to extreme blur and low contrast. It appears to be a dense passage of handwritten script, likely in Devanagari or a similar Indic script.]

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༢༠། དཔལ་ཚལ་བཞུགས་སུ།

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(The following text is highly stylized Burmese script, likely from a manuscript or religious document.)

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$\frac{d}{dt} \left(\frac{1}{\sqrt{1-v^2/c^2}} \right) = \frac{v}{c^2} \frac{dv}{dt}$

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ಶಿ ವಾಚನವು ಮಹಾರಾಜರ ಪಾದಪೂಜೆಯಲ್ಲಿಯೂ ಬಳಸಲ್ಪಡುತ್ತದೆ.

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[The text in this block is extremely faint and illegible due to extreme fading or damage.]

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[The following text is extremely faint and largely illegible due to fading or damage.]

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव
 कीलतः सारथीः प्रह्लादः ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णाय नमः ॥ २ ॥
 श्रीगुरुभ्यो नमः ॥ ३ ॥
 श्रीगणेशाय नमः ॥ ४ ॥
 श्रीविष्णवे नमः ॥ ५ ॥
 श्रीशिवाय नमः ॥ ६ ॥
 श्रीब्रह्माय नमः ॥ ७ ॥
 श्रीमहेश्वराय नमः ॥ ८ ॥
 श्रीनारायणाय नमः ॥ ९ ॥
 श्रीहरिणे नमः ॥ १० ॥
 श्रीरामाय नमः ॥ ११ ॥
 श्रीकृष्णाय नमः ॥ १२ ॥
 श्रीबालक्याय नमः ॥ १३ ॥
 श्रीमोक्षदत्ताय नमः ॥ १४ ॥
 श्रीसुखदाय नमः ॥ १५ ॥
 श्रीसौम्याय नमः ॥ १६ ॥
 श्रीसुन्दर्याय नमः ॥ १७ ॥
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 श्रीसुप्रभाय नमः ॥ २१ ॥
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 श्रीसुप्रभाय नमः ॥ २४ ॥
 श्रीसुप्रभाय नमः ॥ २५ ॥
 श्रीसुप्रभाय नमः ॥ २६ ॥
 श्रीसुप्रभाय नमः ॥ २७ ॥
 श्रीसुप्रभाय नमः ॥ २८ ॥
 श्रीसुप्रभाय नमः ॥ २९ ॥
 श्रीसुप्रभाय नमः ॥ ३० ॥

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[The following text is highly degraded and largely illegible due to extreme blurring and noise.]

[illegible]

[The following text is highly illegible due to extreme blurriness and poor scan quality.]

ॐ नमो भगवते वासुदेवाय । ॥ अथ श्रीकृष्णार्जुनसंवा-
 दः ॥ अर्जुन उवाच ॥ पाशेभ्यः शरीरेष्वपि कुरु
 प्रह्लाद उवाच ॥ यत्किञ्चित्करिष्यामि त्वत्पुत्र-
 मृत्युमुपायमाप्नुयान्मम हृदि निधाय ॥ १ ॥
 अर्जुन उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः मामकाः पाण्डवाश्चैतानि ॥ २ ॥
 तदा द्रुपद उवाच ॥ सौमन्त्रियं वीर्यवान्
 पश्यामि व्यूढं धर्मक्षेत्रे कुरुक्षेत्रे ॥ ३ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ सौमन्त्रियं वीर्यवान्
 पश्यामि व्यूढं धर्मक्षेत्रे कुरुक्षेत्रे ॥ ४ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ सौमन्त्रियं वीर्यवान्
 पश्यामि व्यूढं धर्मक्षेत्रे कुरुक्षेत्रे ॥ ५ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ सौमन्त्रियं वीर्यवान्
 पश्यामि व्यूढं धर्मक्षेत्रे कुरुक्षेत्रे ॥ ६ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ सौमन्त्रियं वीर्यवान्
 पश्यामि व्यूढं धर्मक्षेत्रे कुरुक्षेत्रे ॥ ७ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ सौमन्त्रियं वीर्यवान्
 पश्यामि व्यूढं धर्मक्षेत्रे कुरुक्षेत्रे ॥ ८ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ सौमन्त्रियं वीर्यवान्
 पश्यामि व्यूढं धर्मक्षेत्रे कुरुक्षेत्रे ॥ ९ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ सौमन्त्रियं वीर्यवान्
 पश्यामि व्यूढं धर्मक्षेत्रे कुरुक्षेत्रे ॥ १० ॥

Handwritten marginal note or symbol on the left side of the page.

Handwritten text in a script, likely Indic, spanning the main body of the page. The text is arranged in approximately 10 horizontal lines, written from left to right. The script is dense and appears to be a form of Devanagari or a related Indic script. The ink is dark, and the background is light, showing some signs of age and wear.

[The text in this image is extremely faint and illegible due to low contrast and blurring.]

19

[illegible]

~~ॐ नमो भगवते वासुदेवाय~~

Handwritten marginal note or signature on the left side.

Handwritten text in a historical script, likely Indic, spanning the main body of the page. The text is densely packed and appears to be a continuous passage.

[illegible]

Handwritten marginal note on the left side of the page.

Handwritten text in a South Indian script, likely Grantha or Tamil, arranged in approximately 10 horizontal lines. The script is highly stylized and dense. The text appears to be a form of liturgical or philosophical writing, possibly related to the Upanishads or a similar sacred text, given the use of characters like 'Om' (ॐ) and various Sanskrit/Tamil characters. The lines are closely spaced and fill most of the page width.

[illegible]

ॐ नमो भगवते वासुदेवाय

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

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[The following text is highly illegible due to extreme blurring and poor contrast. It appears to contain several lines of handwritten script.]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten script.]

[illegible]

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[The following text is highly illegible due to extreme blurring and low resolution.]

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[The following text is extremely faint and largely illegible due to extreme fading or damage.]

[illegible]

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[The following text is extremely faded and illegible due to poor scan quality.]

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Handwritten marginalia on the left side of the page.

Handwritten text in a historical script, likely Indic, spanning the main body of the page. The text is densely packed and appears to be a continuous narrative or record.

[The following text is highly degraded and illegible due to extreme blurring and noise.]

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Handwritten text in a script, likely Indic, spanning the main body of the page. The text is arranged in approximately 10 horizontal lines, showing a continuous flow of characters and some punctuation marks.

[The following text is highly degraded and mostly illegible due to extreme blurring and noise.]

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समाप्तं पुनः प्रदीप्यते इति यावत् । अथ पुनः समाप्तं पुनः प्रदीप्यते इति यावत् । अथ पुनः समाप्तं पुनः प्रदीप्यते इति यावत् ।

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[The following text is extremely faint and largely illegible due to extreme blurring and low contrast. It appears to be a dense paragraph of handwritten or printed script.]

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ॐ, वनमती, ॐ

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ХУНГАРИЯ

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× श्री. यश. सु. पु. यश. पु.

[illegible]

Handwritten marginal note on the left side of the page.

Handwritten text in Burmese script, consisting of multiple lines of dense characters.

Handwritten signature or name at the bottom center of the page.



၂ မှတ်ပုံသေပရိဝုဒ္ဓိပရိဝုဒ္ဓိပရိဝုဒ္ဓိ

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॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

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